# 2020 Annual Report Final Submission <br> 04/03/2020 

Los Angeles Mission College
13356 Eldridge Avenue
Sylmar, CA 91342

## General I nformation

| \# | Question | Answer |
| :--- | :--- | :--- |
| 1. | Confirm logged into the correct institution's report | Confirmed |
| 2. | Name of individual preparing report: | Dr. Sarah Master |
| 3. | Phone number of person preparing report: | 818-364-7788 |
| 4. | E-mail of person preparing report: | mastersl@lamission.edu |
| 5. | Type of Institution | California Community College |

## Headcount Enrollment Data

| \# | Question | Answer |  |
| :---: | :---: | :---: | :---: |
| 6. | Total unduplicated headcount enrollment: | $\begin{aligned} & 2016-17: \\ & 2017-18: \\ & 2018-19: \end{aligned}$ |  |
| 6 a. | Percent Change 2016-17 to 2017-18: (calculated) <br> Percent Change 2017-18 to 2018-19: (calculated) |  | $\begin{aligned} & 3 \text { \% } \\ & 0 \% \end{aligned}$ |
| 7. | Total unduplicated headcount enrollment in degree applicable credit courses: | $\begin{aligned} & 2016-17: \\ & 2017-18: \\ & 2018-19: \end{aligned}$ |  |
| 7 a. | Please list any individual program which has experienced a $50 \%$ increase or decrease in the last year. <br> Our College started a Biotechnology program in fall 2017. In 2017-2018, we had 32 students enrolled in the program, and in 2018-2019 we had 79 students enrolled in the program (a 147\% increase). This growth was due to the fact that we hired a full-time Biotechnology faculty member in fall 2018, and also that we expanded our pathways with our K-12 partners in 2018-2019. |  |  |

## Distance Education and Correspondence Education

| \# | Question | Answer |
| :---: | :---: | :---: |


| 8. | Total unduplicated headcount enrollment in distance education in last three years: | $\begin{aligned} & 2016-17 \\ & 2017-18 \\ & 2018-19 \end{aligned}$ | $\begin{aligned} & 5,142 \\ & 6,944 \\ & 7,709 \end{aligned}$ |
| :---: | :---: | :---: | :---: |
| 8 Ba | Percent Change 2016-17 to 2017-18: (calculated) <br> Percent Change 2017-18 to 2018-19: (calculated) |  | $\begin{aligned} & 35 \text { \% } \\ & 11 \text { \% } \end{aligned}$ |
| 9. | Do you offer Correspondence Education? | No |  |

## Federal Data

| \# | Question | Answer |
| :---: | :--- | :--- |
| 10. | List the Graduation Rate per the US Education Department College <br> Scorecard | $\mathbf{2 1 \%} \%$ |
| 11. | If your college relies on another source for reporting success metrics, <br> please identify the source. Click all that apply. | CCCCO Student Success Metrics <br> dashboard (Scorecard) |
| 12. | Please provide a link to the exact page on your institution's website that <br> displays its most recent listing of student achievement data. | http:/ / Iamission.edu/ Office-of <br> -I nstitutional-Effectiveness/ Fa <br> (ts-and-Figures/ Student-Achie <br> vement.aspx |

## Institution Set Standards for Student Achievement

| \# | Question | Answer |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Course Completion Rates |  |  |  |  |
| 13. | List your Institution-Set Standard (floor) for successful student course completion rate: | 2016-17 | 2017-18 | 2018-19 |
|  |  | 64 \% | 64 \% | 64 \% |
| 13a. | List your stretch goal (aspirational) for successful student course completion rate: | 2016-17 | 2017-18 | 2018-19 |
|  |  | 67 \% | 67 \% | 67 \% |
| 13b. | List the actual successful student course completion rate: | 2016-17 | 2017-18 | 2018-19 |
|  |  | 65 \% | 67 \% | 67 \% |

## Certificates

| 14. | Type of Institute-set standard for certificates (Please Select Number or Percentage): | Number-Other |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | If Number-Other or Percent-other, please describe: | Unduplicated number of students who received a State Chancellor's Office-approved certificate |  |  |
| 14a. | List your Institution-Set Standard (floor) for certificates: | 2016-17 | 2017-18 | 2018-19 |
|  |  | 350 | 435 | 435 |
| 14b. | List your stretch goal (aspirational) for certificates: | 2016-17 | 2017-18 | 2018-19 |
|  |  | N/ A | 594 | 594 |
| 14c. | List actual number or percentage of certificates: | 2016-17 | 2017-18 | 2018-19 |
|  |  | 495 | 646 | 750 |

## Associate Degree (A.A./ A.S.)

| 15. | Type of Institute-set standard for degrees awarded (Please Select Number or Percentage): |  |  | Number-Other |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | If Number-Other or Percent-other, please describe: |  |  | Unduplicated number of students who received a degree |  |  |  |  |  |  |
| 15a. | List your Institution-Set Standard (floor) for degrees: |  |  | 2016-17 |  |  | 2017-18 |  | 2018-19 |  |
|  |  |  |  |  |  | 385 |  | 450 |  | 450 |
| 15b. | List your stretch goal (aspirational) for degrees: |  |  | 2016-17 |  |  | 2017-18 |  | 2018-19 |  |
|  |  |  |  | N/ A |  |  |  | 661 | 661 |  |
| 15c. | List actual number or percentage of degrees: |  |  | 2016-17 |  |  | 2017-18 |  | 2018-19 |  |
|  |  |  |  | 551 |  |  | 585 |  | 729 |  |
| Bachelor's Degree (B.A./ B.S.) |  |  |  |  |  |  |  |  |  |  |
| 16. | Does your college offer a Bachelor's Degree (B.A./B.S.)? |  |  | No |  |  |  |  |  |  |
| Transfer |  |  |  |  |  |  |  |  |  |  |
| 17. | Type of Institute-set standard for transfers (Please Select Number or Percentage): |  |  | Number of transfers |  |  |  |  |  |  |
|  | If Number-Other or Percent-other, please describe: |  |  |  |  |  |  |  |  |  |
| 17a. | List your Institution-Set Standard (floor) for the students who transfer to a 4-year college/university: |  |  | 2016-17 |  |  | 2017-18 |  | 2018-19 |  |
|  |  |  |  |  |  | 350 |  | 380 |  | 380 |
|  | List your stretch goal (aspirational) for | e st |  |  | 2016-1 |  |  | 17-18 |  | 2018-19 |
| 175. | who transfer to a 4-year college/univ |  |  |  |  | N/ A |  | 555 |  | 560 |
| 17d | List actual number or percentage of stu | ents |  |  | 2016-1 |  |  | 17-18 |  | 2018-19 |
|  | transfer to a 4-year college/university: |  |  |  |  | 415 |  | 408 |  | 377 |
| Licen | sure Examination Pass Rates |  |  |  |  |  |  |  |  |  |
|  | Examination pass rates in programs for field of study: | which | udent | s must pas | ss a lic | censure | amin | ation in order |  | work in their |
| 18. | Program | Exam | ation | Institution standa | net ard | $\begin{array}{r} 2016-1 \\ \text { Rat } \end{array}$ |  | $\begin{gathered} \text { 2017-18 Pas } \\ \text { Rate } \\ \hline \end{gathered}$ |  | $\begin{gathered} \hline \text { 2018-19 Pass } \\ \text { Rate } \\ \hline \end{gathered}$ |
|  | Certified Nurse Assistant |  |  |  | 90 \% |  | 0 \% | 98.1 \% |  | 96 \% |
| Emp | oyment rates for Career and Technic | al Ed | tion | students |  |  |  |  |  |  |
|  | Job placement rates for students compl | ting | ificat | programs | $s$ and | CTE (car | r-tec | chnical educa | tion | n) degrees: |
|  | Program |  |  | tution set andard |  | 16-17 Job ement R |  | 2017-18 Job lacement Rate |  | 2018-19 Job acement Rate |
|  | Accounting (AA; Certificate) |  |  | 73.2 \% |  | n/ a |  | 90 \% |  | n/ a \% |
|  | Administration of J ustice (AS; ASCertificate; Skill Awards) |  |  | 73.2 \% |  | 86.5 |  | 83.7 \% |  | 81.6 \% |
| 19 | Business Administration (AA; AS-T |  |  | 73.2 \% |  | n/ a |  | 71.4 \% |  | 82.4 \% |
|  | Child Development/ Early Care and Education (Child Development AA; Childhood Education for Transfer A Certificates; Skill Awards) | Early <br> S-T; |  | 73.2 \% |  | 73.7 |  | 77.2 \% |  | 78.7 \% |
|  | Culinary Arts (AA; Certificates; Ski Awards) |  |  | 73.2 \% |  | n/ a |  | 77.5 \% |  | 77.3 \% |


| Health Occupations Fundamentals Skill Award | 73.2 \% | n/ a \% | 85.2 \% | 54.6 \% |
| :---: | :---: | :---: | :---: | :---: |
| Health Professions, Transfer Core Curriculum (Health Science AS) | 73.2 \% | 83.3 \% | 82.5 \% | 71.7 \% |
| Office Technology/ Office Computer Applications (AA; Certificates; Skill Awards) | 73.2 \% | n/ a \% | 54.8 \% | 54.3 \% |
| Paralegal (AA; Certificate) | 73.2 \% | 87.5 \% | 68.2 \% | 63.6 \% |
| Pharmacy Technology (AS; Certificates) | 73.2 \% | n/ a \% | n/ a \% | 85.7 \% |
| Preschool Age Children ( Certificates) | 73.2 \% | n/ a \% | 80 \% | n/ a \% |
| Restaurant and Food Services and Management (AA; Certificate; Skill Award) | 73.2 \% | 91.7 \% | n/ a \% | 90 \% |

## Other I nformation



The data included in this report are certified as a complete and accurate representation of the reporting institution.

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