

# Associated Student Organization Official Meeting Agenda

Date and Time: Wednesday, September 9, 2015 at 3:00pm Location: ASO Conference Room #2 - Former Math Lab

| EXECUTIVE BOARD          |  |   |
|--------------------------|--|---|
| PRESIDENT:               | Jackie Ambridge  |   |
| VICE PRESIDENT           | Lorena Aguilar   |   |
| TREASURER:               |  |   |
| EXECUTIVE ADMINISTRATOR: | Frankie Cozzarelli   |   |
| PARLIAMENTARIAN:         | Margot Waithe  |   |
| SENATORS                 |  |   |
| SOCIAL ACTIVITIES:       |  |   |
| PUBLICATIONS:            | Marie Committee of the  |   |
| RECRUITMENT:             |  |   |
| FUNDRAISING:             |  |   |
| MARKETING:               |  |   |
| EDUCATIONAL SERVICES:    |  |   |
| TECHNOLOGY:              |  |   |
| POLITICAL AFFAIRS:       |  |   |
| COMMUNITY RELATIONS:     |  |   |
| SECURITY SERVICES:       |  |   |
| ATHLETICS:               | 7  |   |
| HISTORIAN:               |  | 1 |
| ADMINISTRATION:          |  |   |
| HEALTH:                  |  |   |
| ACCESSABILITY:           | The state of the s | ~ |

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## **AGENDA ITEMS:**

- Call to Order
- Quorum
- **Review of Agenda**
- **Review and Approval of Minutes**

#### ٧. **Open Forum**

Time is reserved for the public to address issues not already listed on agenda. A time limit of three (3) minutes per speaker or five (5) minutes per topic will be enforced.

#### VI. Officer, Advisor, and President Reports

#### VII. **Committee Reports**

- Welcome Week Fall 2015
- **Constitution Day**
- **Student Trustee Elections**

### VIII. **Standing Items**

- Appointment of E-Board and Senators Confirmation (Oath)
- Club Charter

#### IX. **New Business**

- **CCCSAA Conference**
- **National Student Day**
- Student Leadership Institute
- **Parliamentary Procedures**
- WorkSource Job Spree 9/17/15
- **VP Student Services Hiring Committee**

#### X. **Old Business**

- **ASO Supplies**
- ASO Preferred Parking/Signs
- ASO Mental Health Folder
- Sam's Club Grant
- **Online Tutoring**
- Tri-Fold Pamphlets/Brochures
- **Community Discount Cards**

#### XI. Announcements

#### XII. **Adjournment**