

Associated Student Organization **Official Meeting Agenda** Date and Time: Thursday, July, 30 2015 at 3:30pm Location: ASO Conference Room #2 – Former Math Lab

| EXECUTIVE BOARD | |
|--------------------------|------------------|
| PRESIDENT: | Jackie Ambridge |
| VICE PRESIDENT | Lorena Aguilar |
| TREASURER: | |
| EXECUTIVE ADMINISTRATOR: | |
| PARLIAMENTARIAN: | Margot Waithe |
| SENATORS | |
| SOCIAL ACTIVITIES: | |
| PUBLICATIONS: | |
| RECRUITMENT: | |
| FUNDRAISING: | |
| MARKETING: | |
| EDUCATIONAL SERVICES: | |
| TECHNOLOGY: | |
| POLITICAL AFFAIRS: | |
| COMMUNITY RELATIONS: | |
| SECURITY SERVICES: | N d |
| ATHLETICS: | |
| HISTORIAN: | |
| ADMINISTRATION: | |
| HEALTH: | 1 |
| ACCESSABILITY: | a service of the |

OS ANGELES MISSION

AGENDA ITEMS:

- Call to Order Ι.
- II. Quorum
- III. **Review of Agenda**
- IV. **Review and Approval of Minutes**

ν. Open Forum

Time is reserved for the public to address issues not already listed on agenda. A time limit of three (3) minutes per speaker or five (5) minutes per topic will be enforced.

- VI. **Officer, Advisor, and President Reports**
- VII. **Committee Reports**

VIII. **Standing Items**

- Appointment of E-Board and Senators Confirmation (Oath)
- **Club Charter**

New Business

- Welcome Week Fall 2015
- х. **Old Business**

IX.

- ASO Budget 2015-2016
- Regional Retreat 2015
- Fall Kick Off
- ASO Supplies
- **Student Trustee Elections**
- **ASO Preferred Parking**
- **ASO Constitution Update**
- Buffalo Bruce's Fundraising
- ASO Mental Health Folder
- XI. Announcements
- XII. Adjournment