

Notice of Completion & Environmental Document Transmittal

SCH # 2002091071

Mail to: State Clearinghouse, PO Box 3044, Sacramento, CA 95812-3044 916/445-0613

Project Title: 2009 Los Angeles Mission College (LAMC) Facilities Master Plan

Lead Agency: Los Angeles Community College District Contact: Larry Eisenberg

Street Address: 770 Wilshire Blvd. Phone: (213) 891-2480

City: Los Angeles, CA Zip: 90017

Project Location:

County: Los Angeles City: Los Angeles, Community of Sylmar Cross Streets: Hubbard Zip Code: 91342 Total Acres: 22.5-acres +7-acres

Assessor's Parcel No. 2525012001, 2525011005, and 2580015903 Section: _____ Twp. _____ Range: _____ Base: _____

Within 2 Miles: Highways: I-210 Waterways: none Airports: none Railways: Metrolink Schools: Harding Street School, Hubbard Street School, Olive Vista Jr. High School, First Lutheran School, Morningside School, Dyer St. School, Filmore St. School, Sylmar High School

Document Type:

- CEQA:** NOP Supplement/Subsequent EIR (Prior SCH No.) 2002091071 Other _____
- Early Cons NEPA: NOI Other: Joint Document Final Document Other _____
- Neg Dec Draft EIR EA Draft EIS FONSI

Local Action Type:

- General Plan Update Specific Plan Rezone Annexation
- General Plan Amendment Master Plan Prezone Redevelopment
- General Plan Element Planned Unit Development Use Permit Coastal Permit
- Community Plan Site Plan Land Division (Subdivision, etc.) Other _____

Development Type:

- Residential: *Units* _____ *Acres* _____ Water Facilities: *Type* _____ *MGD* _____
- Office: *Sq.ft.* _____ *Acres* _____ *Employees* _____ Transportation: *Type* Streetscape Improvements
- Commercial: *Sq.ft.* _____ *Acres* _____ *Employees* _____ Mining: *Mineral* _____
- Industrial: *Sq.ft.* _____ *Acres* _____ *Employees* _____ Power: _____ *Watts* _____
- Educational: *gsf*: 641,340, *student enrollment*: 15,000, *faculty and staff*: 1000
- Waste Treatment: *Type* _____
- Recreational Baseball, Softball and Soccer Fields Hazardous Waste: *Type* _____
- Other: _____

Funding (approx.): Federal \$ _____ State \$ 341,380,930 Total \$ 341,380,930

Project Issues Discussed in Document:

- | | | | |
|--------------------------------------------------------------|----------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------------------|
| <input checked="" type="checkbox"/> Aesthetic/Visual | <input checked="" type="checkbox"/> Flood Plain/Flooding | <input checked="" type="checkbox"/> Schools/Universities | <input checked="" type="checkbox"/> Water Quality |
| <input type="checkbox"/> Agricultural Land | <input checked="" type="checkbox"/> Forest Land/Fire Hazard | <input type="checkbox"/> Septic Systems | <input checked="" type="checkbox"/> Water Supply/Groundwater |
| <input checked="" type="checkbox"/> Air Quality | <input checked="" type="checkbox"/> Geologic/Seismic | <input checked="" type="checkbox"/> Sewer Capacity | <input checked="" type="checkbox"/> Wetland/Riparian |
| <input checked="" type="checkbox"/> Archeological/Historical | <input checked="" type="checkbox"/> Minerals | <input checked="" type="checkbox"/> Soil Erosion/Compaction/Grading | <input checked="" type="checkbox"/> Wildlife |
| <input type="checkbox"/> Coastal Zone | <input checked="" type="checkbox"/> Noise | <input checked="" type="checkbox"/> Solid Waste | <input checked="" type="checkbox"/> Growth Inducing |
| <input checked="" type="checkbox"/> Drainage/Absorption | <input checked="" type="checkbox"/> Population/Housing Balance | <input checked="" type="checkbox"/> Toxic/Hazardous | <input checked="" type="checkbox"/> Land use |
| <input checked="" type="checkbox"/> Economic/Jobs | <input checked="" type="checkbox"/> Public Services/Facilities | <input checked="" type="checkbox"/> Traffic/Circulation | <input checked="" type="checkbox"/> Cumulative Effects |
| <input checked="" type="checkbox"/> Fiscal | <input checked="" type="checkbox"/> Recreation/Parks | <input checked="" type="checkbox"/> Vegetation | <input checked="" type="checkbox"/> Other Greenhouse Gases, Energy Conservation |

Present Land Use/Zoning/General Plan Designation:

The site is currently entirely developed and surrounded by residential, public facilities, open space and industrial uses. **Master Plan:** 2009 Los Angeles Mission College Facilities Master Plan. **Zoning:** "PF" – Public Facilities and "A1" Agriculture.

Project Description:

The Los Angeles Community College District (LACCD) and the Los Angeles Mission College (LAMC) have formulated a plan for the future educational space needs of Mission College through 2015. The proposed Los Angeles Mission College 2009 Facilities Master Plan supplements the 2007 Master Plan by making the following additional improvements to the LAMC Main and East Campuses: **Main Campus** – expand the campus onto the Hubbard Street Nursery Property and make streetscape improvements on Eldridge Avenue. The Hubbard Street Nursery Property, a parcel located immediately west of the LAMC Main Campus, would provide space for temporary modulars and future college programs. Proposed improvements to the Eldridge Avenue streetscape would include construction of a bike lane, resting areas with seating, trash receptacles, drinking fountains, informational kiosks, low pedestrian lighting, and designated crosswalks. **East Campus Expansion** – add Athletic Fields (one baseball, one softball and one soccer field) to the East Campus. Planned site amenities would include press boxes, batting cages, bull pens, a walking path, and par course fitness loop/track. In addition, the Athletic Fields development would incorporate scoreboards and state-of-the art field and parking lighting systems with carefully directed, shielded lights to minimize off-field lighting and an amplified sound system.

Reviewing Agencies Checklist

KEY

- S** = Document sent by lead agency
- X** = Document sent by SCH
- ✓ = Suggested distribution

Resources Agency

- Boating & Waterways
- Coastal Commission
- Coastal Conservancy
- Colorado River Board
- Conservation
- S** Fish & Game
- Forestry & Fire Protection
- S** Office of Historic Preservation
- S** Parks & Recreation
- Reclamation Board
- S.F. Bay Conservation & Development Commission
- Water Resources (DWR)

Environmental Protection Agency

- Air Resources Board
- California Waste Management Board
- SWRCB: Clean Water Grants
- SWRCB: Delta Unit
- S** SWRCB: Water Quality
- SWRCB: Water Rights
- S** Regional WQCB # Los Angeles Region 4

Business, Transportation & Housing

- Aeronautics
- California Highway Patrol
- S** CALTRANS District #7
- Department of Transportation Planning (headquarters)
- Housing & Community Development

Youth & Adult Corrections

- Corrections

Independent Commissions & Offices

- Food & Agriculture
- Health & Welfare
- Health Services _____
- State & Consumer Services
- General Services
- OLA (Schools)

- Energy Commission
- S** Native American Heritage Commission
- Public Utilities Commission
- Santa Monica Mountains Conservancy
- State Lands Commission
- Tahoe Regional Planning Agency
- S** Other State Mining and Geology Board

Public Review Period (to be filled in by lead agency)

Starting Date: July 16, 2009 Ending Date: September 1, 2009

Signature: _____

Judith Valles, President
Los Angeles Mission College

Date: _____

7/16/09

Lead Agency (Complete if applicable):

Consulting Firm: URS Corporation

Address: 915 Wilshire Boulevard, Suite 700

City/State/Zip: Los Angeles, CA 90017

Contact: Dev Vrat, AICP

Phone: (213) 996-2200

Applicant: _____

Address: _____

City/State/Zip: _____

Phone: (____) _____

For SCH Use Only:

Date Received at SCH _____

Date Review Starts _____

Date to Agencies _____

Date to SCH _____

Clearance Date _____

Notes: