Notice of Preparation

July 3, 2006

To: Reviewing Agencies
Re: Los Angeles Mission College Facilities Master Plan
    SCH# 2002091071

Attached for your review and comment is the Notice of Preparation (NOP) for the Los Angeles Mission College Facilities Master Plan draft Environmental Impact Report (EIR).

Responsible agencies must transmit their comments on the scope and content of the NOP, focusing on specific information related to their own statutory responsibility, within 30 days of receipt of the NOP from the Lead Agency. This is a courtesy notice provided by the State Clearinghouse with a reminder for you to comment in a timely manner. We encourage other agencies to also respond to this notice and express their concerns early in the environmental review process.

Please direct your comments to:

Nick Quintanilla, c/o Michelle Walters
Los Angeles Community College District
13356 Eldridge Ave.
Sylmar, CA 91342-3245

with a copy to the State Clearinghouse in the Office of Planning and Research. Please refer to the SCH number noted above in all correspondence concerning this project.

If you have any questions about the environmental document review process, please call the State Clearinghouse at (916) 445-0613.

Sincerely,

[Signature]

Scott Morgan
Project Analyst, State Clearinghouse

Attachments
cc: Lead Agency
**SCH#** 2002091071  
**Project Title** Los Angeles Mission College Facilities Master Plan  
**Lead Agency** Los Angeles Community College District  

**Type** NOP Notice of Preparation  
**Description** The project revises the previous master plan and includes two concept plans which provide for the build out of the campus for approximately 15,000 students. Plan A, the Compressed Plan alternative condenses the program of the previous master plan into the existing 22.5 acre campus by placing levels of parking under buildings and re-examining underutilized areas of the campus. Alternative B, the Extended Campus Plan adds an area of land approximately 0.3 miles southeast on Eldridge Avenue at the intersection of Harding Street. This concept plan places several program areas at this location and retains a similar plan on the existing campus.

### Lead Agency Contact

**Name** Nick Quintanilla, c/o Michelle Walters  
**Agency** Los Angeles Community College District  
**Phone** 818 364-7819  
**Fax**  
**Address** 13356 Eldridge Ave.  
**City** Sylmar  
**State** CA  
**Zip** 91342-3245

### Project Location

**County** Los Angeles  
**City**  
**Region**  
**Cross Streets** Eldridge Ave., Hubbard Street  
**Parcel No.**  
**Township**  

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<tr>
<th>Proximity to:</th>
<th>Range</th>
<th>Section</th>
<th>Base</th>
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<tbody>
<tr>
<td>Highways</td>
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<td>Land Use</td>
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### Project Issues

Aesthetic/Visual; Air Quality; Archaeologic-Historic; Drainage/Absorption; Flood Plain/Flooding; Geologic/Seismic; Noise; Public Services; Recreation/Parks; Schools/Universities; Septic System; Sewer Capacity; Soil Erosion/Compaction/Grading; Solid Waste; Toxic/Hazardous; Traffic/Circulation; Vegetation; Water Quality; Water Supply; Wetland/Riparian; Wildlife; Growth Inducing; Landuse; Cumulative Effects; Other Issues

### Reviewing Agencies

Resources Agency; Department of Forestry and Fire Protection; Office of Historic Preservation; Department of Parks and Recreation; Department of Water Resources; Department of Fish and Game; Region 5; Department of General Services; Department of Health Services; Office of Emergency Services; Native American Heritage Commission; California Highway Patrol; Caltrans, District 7; Department of Toxic Substances Control; Regional Water Quality Control Board, Region 4

**Date Received** 07/03/2006  
**Start of Review** 07/03/2006  
**End of Review** 08/01/2006

**Note:** Blanks in data fields result from insufficient information provided by lead agency.
County: LOS ANGELES

Resources Agency
- Resources Agency
  - Nadel Gayou
- Dept. of Boating & Waterways
  - David Johnson
- California Coastal Commission
  - Elizabeth A. Fuchs
- Colorado River Board
  - Gerald R. Zimmerman
- Dept. of Conservation
  - Roseanne Taylor
- California Energy Commission
  - Paul Richins
- Dept. of Forestry & Fire Protection
  - Allen Robertson
- Office of Historic Preservation
  - Wayne Donaldson
- Dept. of Parks & Recreation
  - Environmental Stewardship Section
  - DeeDee Jones
  - Steve McAdam
- Dept. of Water Resources
  - Resources Agency
    - Nadel Gayou
  - Conservancy
  - Fish and Game
  - Fish & Game Region 3
    - Robert Fierke
  - Fish & Game Region 4
    - Julie Vance
  - Fish & Game Region 5
    - Don Chadwick
    - Habitat Conservation Program
  - Fish & Game Region 6
    - Gabriella Gatchel
    - Habitat Conservation Program
  - Fish & Game Region 8 I/M
    - Tammy Allen
    - Inyo/Mono, Habitat Conservation Program
  - Dept. of Fish & Game M
    - George Isaac
    - Martine Region
  - Other Departments
    - Food & Agriculture
      - Steve Shaffer
      - Dept. of Food and Agriculture
    - Depart. of General Services
      - Public School Construction
    - Dept. of General Services
      - Robert Sleppy
      - Environmental Services Section
    - Dept. of Health Services
      - Veronica Malloy
      - Dept. of Health/Drinking Water
  - Independent Commissions, Boards
    - Delta Protection Commission
      - Debby Eddy
    - Office of Emergency Services
      - Dennis Castirlo
    - Governor's Office of Planning & Research
      - State Clearinghouse
    - Native American Heritage Comm.
      - Debbie Treadway

Public Utilities Commission
- Ken Lewis
State Lands Commission
- Jean Sarino
Tahoe Regional Planning Agency (TRPA)
- Cherry Jacques

Business, Trans & Housing
- Caltrans - Division of Aeronautics
  - Sandy Hesnard
- Caltrans - Planning
  - Trent Pencovic
- California Highway Patrol
  - Shirley Kelly
  - Office of Special Projects
  - Lisa Nichols
  - Housing & Community Development
  - Housing Policy Division

Dept. of Transportation
- Caltrans, District 1
  - Ray Jackman
- Caltrans, District 2
  - Marcellino Gonzalez
- Caltrans, District 3
  - Jeff Pulverman
- Caltrans, District 4
  - Tim Sable
- Caltrans, District 5
  - David Murray
- Caltrans, District 6
  - Mac Birnbaum
- Caltrans, District 7
  - Cheryl J. Powell
  - Caltrans, District 8
    - Dan Kopulsky
  - Caltrans, District 9
    - Gayle Rosander
  - Caltrans, District 10
    - Tom Dumas
  - Caltrans, District 11
    - Mario Orso
  - Caltrans, District 12
    - Bob Joseph

Cal EPA
- Air Resources Board
  - Airport Projects
    - Jim Lerner
  - Transportation Projects
    - Ravi Ramalingam
  - Industrial Projects
    - Mike Tolstrup
  - California Integrated Waste Management Board
    - Sue O'Leary
  - State Water Resources Control Board
    - Jim Hockenberry
    - Division of Financial Assistance
  - State Water Resources Control Board
    - Student Intern, 401 Water Quality Certification Unit
    - Division of Water Quality
  - State Water Resources Control Board
    - Steven Herrera
    - Division of Water Rights
  - Dept. of Toxic Substances Control
    - CEQA Tracking Center
  - Department of Pesticide Regulation

Regional Water Quality Control Board (RWQCB)
- RWQCB 1
  - Kathleen-Hudson
  - North Coast Region (1)
- RWQCB 2
  - Environmental Document Coordinator
  - San Francisco Bay Region (2)
- RWQCB 3
  - Central Coast Region (3)
- RWQCB 4
  - Teresa Rodgers
  - Los Angeles Region (4)
- RWQCB 5
  - Central Valley Region (5)
- RWQCB 5F
  - Central Valley Region (5)
  - Fresno Branch Office
- RWQCB 5R
  - Central Valley Region (5)
  - Redding Branch Office
- RWQCB 6
  - Lahontan Region (6)
- RWQCB 6V
  - Lahontan Region (6)
  - Victorville Branch Office
- RWQCB 7
  - Colorado River Basin Region (7)
- RWQCB 8
  - Santa Ana Region (8)
- RWQCB 9
  - San Diego Region (9)

Other __________________________

Last Updated on 04/28/06